

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-886(A35748)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 45-886** APPLICATION/CLAIM NO.: A35748 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Hacking Family LTD Partnership  
 ADDR: Leo Edwin and Virginia M. Hacking, Trustees  
 2323 North 3500 West  
 Vernal UT 84078  
 INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
 FILED: 11/29/1963|PRIORITY: 11/29/1963|PUB BEGAN: 01/30/1964|PUB ENDED: |NEWSPAPER: Vernal Express  
 ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/30/1964|PROOF DUE: 06/30/1966  
 EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:03/30/1966|CERT/WUC: 08/03/1966|LAP, ETC: |LAPS LETTER:  
 RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 45-7 ]|MAP: [\*] |PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.26 cfs

SOURCE: Underground Water Well

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:  
 (1) S 1035 ft W 230 ft from NE cor, Sec 07, T 4S, R 21E, SLBM  
 DIAMETER OF WELL: 6 ins. DEPTH: to 49 ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
 (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 211630.  
 45-886(ADEC)

IRRIGATION: 2.0 acres PERIOD OF USE: 04/01 TO 10/31  
 ###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section  
 \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals  
 Sec 07 T 4S R 21E SLBM \* 2.0000 \* 2.0000 \* 2.0000 \* 2.0000  
 GROUP ACREAGE TOTAL: 2.0000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):  
 Uintah Water Conservancy District  
 Ashley Valley Reservoir District  
 Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 221099. Water Rights Appurtenant to the following use(s):  
 45-269 (ADEC), 886 (ADEC), 926 (ADEC), 927 (ADEC), 1908 (ADEC), 1909 (ADEC)

STOCKWATER: Beneficial Use Amt: 30.0000 ELUs of the Group Total of 240.0000 PERIOD OF USE: 01/01 TO 12/31

OTHER COMMENTS\*\*\*\*\*

\* MAP NUMBER: 7-4S-21E-SL

PERIOD OF USE: Irrigation - April 1 to October 31.

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*  
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